



Date Received: _____

Application No.: _____

APPLICATION TO PARTICIPATE IN THE OCEANA AGRICULTURAL SOCIETY JUNIOR MARKET DUCK PROJECT—2020

BREED OF DUCK _____

BAND COLORS _____
(will get on entry day of Fair)

1. Member Name _____ Phone _____

Member Date of Birth _____ Age as of 1/1/2020: _____
Month Day Year

Email: _____

2. I agree to abide by all the rules and regulations provided by the SMAA and will exhibit, show and sell my project at the Oceana Agricultural Society Junior Market Auction.

3. I understand that a percentage of the gross sales will be withheld by the Oceana Agricultural Society to cover expenses of the project and auction. All other expenses will be assumed by me.

4. I understand that all enrollments will be accepted on a first come, first serve basis pending available space. If I completed the market duck project last year, and met all of the requirements listed on the **4-H Automatic Enrollment Policy**, I may sign up during the time frame of 10/18/19 through 11/1/19 by 4:00 p.m. at the MSUE Office. **Those who have not participated in, or completed a market duck project last year, the enrollment time frame for this project is November 9, 2019 from 8:45 a.m. to 9:00 a.m. and will resume during normal business hours (8 a.m.—12 noon & 1:00 p.m.—4:00 p.m.) Tuesday, November 12, 2019 until April 1, 2020, while space is available.**

Applications will be available October 17, 2019 during the SMAA Annual Meeting and then at the MSU Extension Office until April 1, 2020. There will be a waiting list accepting at least 5 members. Please see attached project rules/requirements for specific details on waiting list system. Space will still be limited to 4 pens.

5. I understand that applications can only be submitted by the 4-H-er, parent/legal guardian or sibling. No other relatives may submit my application. All 4-H Enrollment Forms must be submitted through <https://mi.4honline.com> and fees must be paid before I will be allowed to sign up for a market project and before any paperwork will be accepted.

6. ***I understand that I may drop from the market project without penalty until March 2, 2020.*** If I drop after this time from the market project, I will be disqualified from participating in the Small Market projects the following year. I may appeal to the Committee if there are extenuating circumstances. I also understand that all pictures with breed identified must be on file by 4:00 p.m. July 31, 2020 with the MSU Extension Office (no exceptions... this is your responsibility, not your leaders. ***I understand that no faxes or emails of pictures will be accepted and I will provide a printed color photo.***

7. I must have enrolled in 4-H through <https://mi.4honline.com> and paid the \$20 enrollment fee PRIOR to the project sign up, and ALL application signatures must be completed on this application for acceptance into the project.

8. ***I have read the above requirements and acknowledge that I have received a copy of the SMAA Rules & Guidelines pertaining to my project and agree to abide by them.***

Member Signature Date

Address: _____

I, the parent of the above member hereby guarantee performance of the above agreement

Parent's Signature Date

I _____ the Leader of the _____ 4-H club

Agree to supervise and inspect the above member's project and performance and to report any violations to the Oceana County 4-H Small Market Animal Committee immediately who will report to the Oceana Agricultural Society.

Leader's Signature Date